|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **1. MEDIA** |  |  |  |  |
|  |  |  |  |  |
| **EVENT** |  | **EVENT DATE** |  |  |
| **MEDIA NAME:** |  | **COUNTRY:** |  |  |
|  |  |  |
| **ADDRESS:** | **STREET:** |  |  |
|  |  |  |
|  | **CITY:** |  | **POST CODE:** |  | **COUNTRY:** |  |  |
|  |  |  |
| **PHONE:** |  |  | **FAX:** |  |  |
|  | **(with area code)** |  | **(with area code)** |
| **E-MAIL:** |  |  | **WEB:** |  |  |
|  |  |  |  |  |
| **PUBLICATION:** |  | **NEWSPAPER** |  | **MAGAZINE** |  |  **RADIO** |  |  **NEWS AGENCY** |  |  **PHOTO AGENCY** |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  | **WEBSITE**  |  |  | **ONLINE MAGAZINE** |  |  **TV PROGRAM**  |  |  | **TV STATION** |  **OTHER**  |
|  |  |  |  |  |
| **TYPE:** |  | **GENERAL** |  | **SPORTS** |  | MOTORSPORTS |  | **BIKES** | **OTHER** |  |  |
|  |  |  |  |  |
| **COVERAGE:** |  | **INTERNATIONAL** |  | **NATIONAL** |  | **REGIONAL** |  | **LOCAL** |
|  **(selling area)** |  |  |  |
|  |  |  |  |  |
| **FREQUENCY:** |  | **DAILY** |  | **WEEKLY** |  | **BI-WEEKLY** |  | **MONTHLY** | **OTHER** |  |  |
|  |  |  |  |  |
| **CIRCULATION:** |  ISSUES PER YEAR: |  |  | **READERS PER YEAR:** |  |  |
| **EDITOR IN CHIEF** | **FULL NAME:**  |  **EMAIL** |  | **PHONE (with area code)** |
| **PUBLISHING GROUP** | **NAME**  |  | **WEBSITE**  |
|  **2. JOURNALIST** |  |  |  |  |
|  |  |  |  |  |
|  **NAME:** |  |  | **SURNAME:** |  |  |
|  |  |  |  |  |
|  **CATEGORY:** |  | **JOURNALIST** |  | **PHOTOGRAPHER** |  | **JOU/PH** |  | **RADIO REPORTER** |  | **RADIO TECHNICIAN** |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **CAMERAMAN** |  | **TV TECHNICIAN** |  **OTHER** |  |  |
|  |  |  |  |  |
|  | DAY | **MONTH** | **YEAR** |  |  |  |
|  **BIRTH DATE:** |  |  |  |  | **NATIONALITY:** |  |  |
|  |  |  |
|  **ADDRESS:** | **STREET:** |  |  |  |  |
|  |  |  |  |
|  | **CITY:** |  | **POST CODE:** |  | **COUNTRY:** |  |  |
|  |  |  |
|  **PHONE:** | **+** |  | **MOBILE:** | **+** |  |
|  | **(with area code)**  |  **(with area code)** |  |
|  |  |  |
|  **FAX:** | **+** |  | **E-MAIL:** |  |  |
|  | **(with area code)** |  |  |
|  |  |  |
| **PREFERRED MAILING ADDRESS:** |  | **PROFESSIONAL** |  | PERSONAL |  **IMPA MEMBER:**  |  |  | **YES** |  | **NO** |  |
|  |  |
|  **3. ADDITIONAL INFORMATIONS FOR AGENCIES AND FREELANCE JOURNALISTS** |

|  |  |  |
| --- | --- | --- |
|  | **Publications supplied with text/photos/videos. Specify: name, type, coverage, frequency, circulation, editor in chief, publishing group HERE****-** **-** **-****-****-**  |  |
|  |  |